INTRODUCTION - (Rms. 12:5) "we who are many, are 1 body in Christ, members 1 of another"

(1 Cor. 12:27) "Now ye are the body of Christ, and each of you is a part of it" (1 Corinthians 12:12-27) gives at least 4 lessons on "body-life:"

1. (1 Cor. 12:14) "For the body is not one member, but many"

(v15-19) "If the foot ... hand ... ear ... eye ... all one member, where were the body?" If all are the same member, the body wouldn't work efficiently; wouldn't work at all.

2. (v20) "But now are they many members, yet but one body"

"One" - a single thing or unit; not two or more; solitary; without others. "Body" - (Eph. 2:22-23 and Col. 1:18) "... the church" (v4-6) "... differences ... same Spirit ... Lord ... God which works all in all" (Eph. 4:3-4) "... There is one body"

3. (v21) "And the eye cannot say to the hand, I have no need of you: nor again the head to the feet, I have no need of you"

Everyone Is Needed article: Xvxn though my typxwritxr is an old modxl, it works wxll xxcept for onx of thx kxys. I wishxd many timxs that it workxd pxrfxctly. It is trux that thxrx arx forty-thrxx kxys that function wxll xnough, but just onx makxs a diffxrxncx.

Somxtimxs it sxxms to mx that our organization is somxwhat likx my typxwritxr -- not all thx pxoplx arx working propxrly.

You may say to yoursxlf, "Wxll, I am only onx pxrson, I won't make or break a program." But it does make a difference, because any program, to be affective, needs the active participation of every member.

So thx nxxt timx you think you arx only onx pxrson and that your xfforts arx not nxxdxd, rxmxmbxr my typxwritxr, and say to yoursxlf, "I am a kxy pxrson in our organization, and I am nxxdxd vxry much. Any timx I don't work right, IT SURX MAKXS A DIFFXRXNCX!"

(v22) "much more those members of the body, which seem to be more feeble, are necessary" (Romans 12:3, v6-8)

4. (v25) "That there should be no schism (division) in the body ... "